

**BURNT STORE LAKES PROPERTY OWNERS ASSOCIATION
BOARD OF DIRECTORS MEETING
BSLPOA MEETING/CONFERENCE ROOM
100 MADRID BLVD., UNIT #212, PUNTA GORDA, FL 33950**

A G E N D A

JUNE 16, 2009 at 6:00 P.M.

- | | | |
|---|---|----------------|
| 1. | Call Board Meeting to Order | Brown |
| 2. | Proof of Notice/Roll Call | Sandy |
| 3. | Public Input – Agenda Items Only – 3 Minute Limitation | |
| 4. | Disposition of Board Minutes: 5/12/09 | Brown |
| 5. | Treasurer's Report: Ending: 5/31/09 | Thiel |
| | • 2009-2010 Budget Update | |
| | • 2009-2012 Accounting Contract | |
| <u>OLD BUSINESS</u> | | |
| 6. | SAFETY & PREPAREDNESS | Boland |
| | • Disaster Readiness/Skills Inventory Seminar Held 6/13 | |
| | • Neighborhood Watch | |
| 7. | MECHANICAL & MAINTENANCE | Lilley |
| | • Status Additional Park Clean Up | |
| | • Stork to BBC Drainage | |
| 8. | LONG RANGE PLANNING | Thiel |
| 9. | LAKES WATER QUALITY | Pitser |
| | • Midge Fly Control | |
| 10. | COMMUNICATIONS (Website, Newsletter, CIN) | Jinkens |
| 11. | BEAUTIFICATION & ENHANCEMENT | Hancik/Jinkens |
| | • Status of Cape Horn Entrance Project | |
| | • Landscaping at New Sign | |
| 12. | COMMUNITY STANDARDS | All |
| 13. | ARCHITECTURAL | Boland |
| 14. | COUNTY RELATED ITEMS | |
| | • South Charlotte County Coalition (SCCC) | Brown |
| | • MSBU Advisory Board Report | Hancik |
| MISCELLANEOUS ITEMS | | |
| | • Nominating Committee Update | Brown |
| | • Host for Annual Meeting Reception/Picnic | Sandy |
| NEW BUSINESS | | |
| | • Insurance Review | Thiel |
| ADJOURN MEETING | | |
| OPEN FORUM – 3 Minute Limitation | | |

Posted 6/12/09